



AFFIDAVIT ALONGWITH CANDIDATE BY THE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR **ELECTION TO OFFICE OF**

Ward No	of			NAC/Munic	ipality/	Municipal
Corporation for the	office of	Counci	llor			•

OR KESINGA NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Ratheshyam Agrawal I. son/daughter/wife of Late-Mangturam Agraval Aged 46 address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by fam fadmi party. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Wardno-3 (Name of the Ward No 3 Municipality/ Municipal Corporation), at Serial No..952 in Booth
- (3) My contact telephone number(s) is/are. 9.9.3.828.42.4.4.....................and my email id (if any) is and my social media account(s) (if any)

(i)... p.a. dheshyam graway 23027 @ gmwl. (um

521,821 BLAN BARON W)

Exp. Date- 16.02.2024

Details of Permanent Account Number (PAN) and status of filing of Income tax

return	l:		The financia	Tot	al income
Sl. No.	Names	PAN	vear for	sho	wn in medice rax returnin
, 110.			7	Ruj	pees) for the last five ancial Years completed (as
			last Income	1 111	est seembly
1.00	-		tax return has been filed	on:	31 March
	_		nas been and		·
					1700年的
				(i)	2015-16 - RS 22 50
1.	Self	AEAPA	0.0	_	1.00
	Radheshyam.	9671B	2019-20	(ii)	2016-17-85 2542
	Raciositi	'		(222)	2017-18- 85 26 29
	1880mm			(iii)	2017-10-10
	(2)			(iv)	2018-19 - RS 30196
				(21)	1 -
	(0"			(v)	2019-20-PB 2945
N I	t and the second	<u> </u>		(i)	
2.	Spouse	4.6000		(2)	2017-18-125-2629
****	Dement Print	A GOPA	1.51	(ii)	2018-19-PS 266149
	Assawas	34686			
_	ASOUNT			(iii)	
а				(iv)	2020-21-13:46556
	.5322		ant agrand to	(v)	2021-22 RS 3204,16
	HUF (If Candidate is			G)	
3.	Karta/Coparcener)			(i) .	work was
		Nil	lin	(ii)	Nil
.º	4		-		
		· . • ·	Carlatoria (STAC)	(111)	were with and the
ار الای دیک می	the saids to be executed as a second	6 11 2 2 2 3 3	11. 34. 56.	(iv)	N. W. W.
Suyrar-	' i chases in the Selection		1 . 2'		
, , , ,	17. 3865 37 37			(v)	N'
4.	Dependent 1		, , ,	(i)	ni)
• • • • • • •	Dependent 1			-	and the same of the same
	(, 1		(ii)	energy Williams in the
		, Wil	Nil	iii)	
n Kumar	Das :			ш,	wil
y, Kesing	004	;		iv)	1111
o.: ON-33/ te- 16.02.2	024	:			
		1		(v)	NII

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110	A T	

	AATO	//			7	. 11
	5.	Dependent 2			(i)	Nil
					(ii)	i Nil
			Nil	1,10	(iii)	Ni
					(iv)	Ni
					(v)	Nil
-	6.	Dependent 3			(i)	NI
			Ni)	Wil	(ii)	Nil
			· .		(iii)	Nil
					(iv)	Nil
					(v)	wi/

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

į.	•	Table	. Arredo, e.g.	• •
(a)	FIR No. with name and address of Police Station concerned	41,1	Ni!	Nil
1	Prakash Kumar Da Notary, Kesinga	3		

Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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7.4	Reg 5 1000	\$)			
1	7.05	Case No. with Name of the Court	J.M.F.C. Kesing	N11	Wil
	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof	section - 498 A; 323 307 1PC Sec y OF B.P. Act	1110	NI
	4	the Section, e.g. Sectionor IPC, etc.).	1- D.V. H		
	(d)	Brief description of offence	B. P. Act	Wil	Nil
	(e)	Whether charges have been framed (mention YES or NO)	No	Mil	Mi)
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	Wil	.~;/
	(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Nil	∕ √ι'/
				;	•

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	11.7	N.A
(b) (Name of the Court	N.A.	N.A.	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.A.	N.A.	N.A
ash Kuma	100			

Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16,02.2024

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200				
	Brief description of offence for which convicted	Nil	Nil	Nil
	Dates of orders of conviction	Nil	Nil	Ni)
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	N;I	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	ν;)
(h)	If answer to (g) above is YES, give details and present status of appeal	N;I	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Wil	Ni	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	NI
(k)	Case No	Nil	NII	N7'/-
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N11	NI
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	l'i M	1111	m1)
(n)	cognizance	Nil	NI	NI
(0	Case No	NI	NII	Wil

Prakes & Kunar Das Notary, Kasinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02 2024

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance

Nil

NI

NII

ii)

(iii

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	100
(i)	, Cash in hand	E0,000/-	20,000/-	NI	Mil	(m)	Nf)

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No:: ON-33/2004 Exp. Date-16.02.2024

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	Sold and Sold St.					,	
	Hank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and	Andhra Bank Holoro Fololoro Fo	355 18.50/- winga	56097Y	71	7:1	71
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Wil	1;4	lin	Wil	Wil	wil
(iv)	Insurance Policies and investment in any Financial instruments in Post office	No. 57151 RS 4745 Posta	INI	nil	Wil	Nil	Wil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		Anchor Bank Kesinga Ps 2000	000/- N1/	Nil	Nil	nil
(vi)	Trabiales such as	0308	1690	124 - Max 26 - 3	ufi sustini	Wil	n;)
(yii	Omements Silver - allu	GOID (45 9%) RS-150	700/-	nil	nil	Nil	wil
(vii	ii) Any other assets such as value of claims/interest	Nil.		Nil	154	Nil	N;1
(iz	x) Gross Total value	1,80,34	12/-				

Prakosh Rumar Dass Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

of

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22102 properties in joint ownership indicating the extent of joint ownership will is of Inimovable assets:

N	ote: 2. Each land or building of the state of the land of building of the state of	Self	Spouse	HUF	Dependent-1	Dependent-	-2 Dep
(i)	Agricultural Land Location(s) Survey number(s)	Nil	וומ	Nil	Nil	ni)	N
	Area (total measurement in acres)	Nil	Mil	Mil	Nil	N(1	N
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Ni
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Wi'
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	[Ni]
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Ni/	Nĭ	Nil	NI
	Approximate Current market value	Ni		Nil	Nil	Nil	Mi'j
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Move Borin	Moule - 1	kesinga	Nil	n'il	Ni
	Area (total measurement in sq. ft.)	0.04	Aź 0. t	18	ni(MI	N'
	Whether inherited property (Yes or No)		70		nil	NIJ	wil
	Date of purchase in case of self - acquired property	2017	204		111	Wil	wit
	Cost of Land (in case of purchase) at the time of purchase	2,0000	2,0,000/	,)in	Nil	N 1'

Prakasib Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.1/2.2024

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· ·	Any Investment on the			*			
	land by way of development, construction etc.	pil	lin	Wil	Mil	wil	Nil
	Approximate current market value	Nil	Mil	Nil	Ni /	Nil	N: 1
iii)	Commercial Buildings					AND THE RESERVE OF THE PERSON	<u> </u>
	(including apartments) -Location(s) -Survey number(s)	Nil	lin	wil	Nil	wil	Mil
						7 1	
	Area (total measurement in sq. ft.)	Nil	wil	1114	wil	lin	wi)
	Built-up Area (total measurement in sq.ft.)	Nil.	Mil	hil	Nil	lin	Nil
	Whether inherited property (Yes or No)	lin	pil	Nil	Nil	Nil	wil
	Date of purchase in case of self - acquired property	MM	hil	Nil.	wil	Wil	wi)
	Cost of property (in case of purchase) at the time of purchase	Wil	hil	Wil	M11	Wil	mi/
	Any Investment on the property by way of development, construction etc.	Nil	wi)	lin	wil	Nil	rit
	Approximate current market value	lin	Will	W.'I	NI	Wil	Wi/
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mil	Warding Mouza- Kesing	n'il	lin	Nil	Ni/
	Area (Total measurement in sq. ft)	Nil)iv.	nil .	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	0.03	Nil	Nil	Nil	NI
	Whether inherited property (Yes or No)	147	10	Nil.	Nil	Nil	NI
	Date of purchase in case of self – acquired property		2017	Nil	Nil	Nil	Wi)

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

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V.								
00	Cost of property (in case of purchase) at the time of purchase	Mil	2,9,000	1- Nil	Nil	Nil	2	e tails (a (a
	Any Investment on the land by way of development, construction etc.	11	30,0000	0)- Nil	Nil	Nil	Nil	(10A
	Approximate current market value	Nil	30,0000	9- Nil	Nil	nil	Mi)	(10
(v)	Others (such as interest in property)	lin	111	Nil	lin	Nil	/\in	
(vi)	Total of current market value of (i) to (v) above	Nil	40,000	11 Ni)	Nil	NH	NIT	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

i. Io.	Description	Self	Spouse		Dependent-1	Dependent-2	Dependent-
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,	lin/	geonyti Hobanie House le Andra PJ 201	Jun brom Bank Icelia 10006/—	pil	Mil	NI)
	Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	M.)		Nil	Nil	[3 4	Nil
	Any other liability	Ni)		Mil	Nil	Nil	/ואי
asi i	Grand total of liabilities	4 E		pu i (Nil	Nil	Nil

Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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09.03.2022 Advocate.

\	Details of profession or occupation:
1	(a) Self. Business (b) Spouse Contractor with House with
/	(10A) Details of source(s) of income: (a) Self
	(C) Source of income, if any, of dependents,
Management of the last	(10B) Contracts with appropriate Government and any public company or companies
-	(a)details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
3	(11). My educational qualification is as under:
10	ejass X Bajid ham Coringa vidya Pilla
(Give details of highest School / University education mentioning the full form of the certificate/ liploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
-	VERIFICATION
r (I, the deponent, above named, do hereby verify and declare that the contents of this ffidavit are true and correct to the best of my knowledge and belief and no part of it is false and tothing material has been concealed there from. I further declare that: a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in tems 7 and 8, 9 above.
	Verified atKesingathis the
1	Vitnesses: JENE TO BELL MOLELLAND ILV MY ON
7	HW 24 217
	Prakash Ramar Das B. Mahala
	Prakash Ramar Das Notary, Kesinga B. Mahala
	Notary, Resinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 Advo Cell

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI AFFIDAVIT

I RADHESHYAM AGRAWAL, aged about 46 years, S/o- Late Mangturam Agrawal, R/o- Village- Kesinga, Ward No- 03, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

- 1. That, I am a candidate of Chairperson of Kesinga NAC (Municipality Election).
- 2. That, by virtue this affidavit I declare that I have one nos of spouse and two nos of child (one male and one female).
- 3. That, if the above said declaration will be found false in future, I will be responsible for the same.
- 4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Chairperson, NAC Kesinga.

A SICU STRIA CTEGUIA

Verification

DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 5th day of March 2022.

Identified by me

13 Marcan 04,03.22

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 0167 BUN & ONDEND

DEPONENT

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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



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