

Regulation of the state of the

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No | of | NAC/Municipality/Municip | al 2 No 3 |
|---------------------|----------------------|---|---------------|
| Corporation for th | e office of Counc | eillor /Corporator/ | Date: |
| | | | |
| | | nicipality/Municipal Corporation for | the office of |
| Chairperson/Mayo |)T | | |
| | (strike out w | vhichever is not applicable) | |
| 1. Nolupane | J. Yadason/dau | ghter/wife | |
| of makamana | Ma yadab | Aged | years, |
| resident of.V.(.) | 1- Bagad Na | M. Ne. J. S. Keling mention fu | ill postal |
| | • | election, do hereby solemnly affirm and | |
| oath as under:- | | | |
| (1) I am a candid | ate set up by | iju Jents DeL | |
| (name of the politi | cal party) / am con | ntesting as an Independent candidate. | (strike out |
| whichever is not a | pplicable) | | |
| (2) My name i | s enrolled in | Jerd No Ol (Name o | f the |
| Ward No | _ Municipality/, Mu | unicipal Corporation), at Serial No. 3.4 | |
| (3) My contact te | lephone number(s | s) is/arc. 79,78836863 | and my e- |
| mail id (if any | 1, is ya dab n rupe | s) is/are 75 78836863 erg C. and my social media account | t(s) (if any) |
| is/are | | | |
| (i) | supery e | g. mei/. Com | |
| | | | |

मुठा श्री मावन

Prakash Kumar Das Motary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

Account Number (PAN) and status of filing of Income tax (4) Details of Perms return:

| SI. | No. | Names | | The financia | Tota | d income wn in Income Tax Return(in |
|-----|----------------|-------------------------------|------------------------|---|-------|--|
| | | · | | year for which the | Run | ees) for the last five |
| | | | | last Income- | Fine | incial Years completed (as |
| 1 | | | | tax return has been filed | on 3 | 1 st March) |
| | | - | | has been tiled | | |
| | | | | | | |
| - | 1. | Self | | | (i) | |
| | _ | - · | 1 1-1 | | | NIL: |
| | | NIRVIA RAT | AKFPX | NIL | (ii) | NIL |
| | | VADAV | 3345 R | | (iii) | |
| 1 | | Y 7 D 7 (3) | | | , | NIL |
| | | 1 | | | (iv) | NIL |
| | | (6% | | | (v) | NiL. |
| - | 2. | Spouse | <u> </u> | | (i) | 1112. |
| | 4. | din care | | As code? | | NiL |
| | | MUNTALAGAHII | k | See also ex- | (ii) | NiL |
| | | | BISPG | | (iii) | NiL |
| | | ¥ W | 1890C | | (iv) | K151 |
| | | .4365. | 100 | | (v) | 7412 |
| - | 3. | HUF (If Candidate is | | | | /\\\ |
| | ٥. | Karta/Coparcener) | 1 | The State of the | (i) | "Attended to the second |
| | | | Nil | NIL | (ii) | NIL |
| | | | , | 1 | (iii) | A Mire de la della |
| | | | | 1 | 1 1 | , |
| 2 | in the section | other edge to the most state. | A CONTRACTOR OF STREET | en sign ender i | (iv) | NIL . |
| | · 500 | of J.C. sut til esem pro | 1 1 1 1 1 1 1 1 | 1. 2. 2. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | (v) | NIL |
| - | 4. | Dependent 1 | | | (i) | 7410 |
| .~ | 4. | Dependent | | | (i) | M. L. |
| | | 4 | WIL | NIL | (ii) | one Nitroverse |
| | | | 1, 1 | | (iii) | |
| , | | | | . : | | NiL |
| 1 | | | , i | ; | (iv) | NIL |
| : . | **** | | | | (v) | NiL |
| | 1 | | | | | A |

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Prukush Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16 0

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| 5. | Dependent 2 | | | (i) | Yet and a second |
|----|-------------|-----|-----|-------|--|
| | | | | (-) | NIL |
| | | | | (ii) | i NIL |
| | | NIL | NIL | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL I |
| б. | Dependent 3 | | | (i) | · NIL |
| | | NIL | NIL | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned

Police Station concerned concerned

Police Station concerned concerned

Praicash Rumar Das Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.00 - 024

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| | the total and th | 1 | m > 10 - 2 00/ | |
|-----|--|--|----------------|------|
| b) | Case No. with Name of the Court | 2(c) (c case note 5. D.J. M. Titiley | erly N.A | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | U/J-1456, 146 147-1500, 1500 6, 151, 152-153 1740, Railweg AC | ,a, /1.1 | N.A. |
| (d) | Brief description of offence | pending | N A | N.V. |
| (e) | Whether charges have been framed (mention YES or NO) | NO | N.4 | N.4 |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | 11.4 | 4.4 | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | N.4 | N.A |
| | | | Li | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | HiL | MIL | NIL |
|-----|---|-----|-----|-----|
| (b) | Name of the Court | NIL | NIL | NiL |
| (c) | Sections of | | / | |
| | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NiL | NiL | NIL |
| | | | | |

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Prakusk Rumar Das

Notary, Kesinga
Govt. of Orisea
Regd. No.: ON-33/2004
Exp. Date-16.02.49



| • | | | | |
|-----------|---|------|---|---------------|
| (d) | Brief description of offence for | | | |
| | which convicted | MIL | MIL | MIL |
| (e) | Dates of orders of | | | |
| | conviction | NI'L | NIL | NIL |
| | | | , | |
| (f) | Punishment imposed (indicate | | | |
| | period of imprisonment | | 7 | NII |
| | awarded and/or quantum of | MIL | NIZ | |
| | the fine imposed) | | | |
| (g) | Whether any Appeal has been | | | |
| | filed against conviction order | | 14.7.1 | 411) |
| | (Mention YES or No) Repeat the above sequence in | NIL | 1412 | 1712 |
| | respect of each separate case | | | |
| | of conviction. | | | |
| (h) | If answer to (g) above is YES, | | | |
| | give details and present status | NIL | MIL | NIL |
| , | of appeal | , | | |
| (i) | Discharged /acquitted in the | 30° | y tillion y an old an y an old an an old an | |
| | cases(s) Section of the Act and | | X 111 | X F . C . |
| | description of the offence | MIL | | 1411 |
| | | | | |
| (i) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NiL | NIL |
| (1) | Details of Appeal/application | | | |
| (-) | for revision etc. if any filed against above order taking | KLII | A () / | NICL |
| | cognizance | 1412 | | 1,000 |
| 7 | | | | |
| (m) | Cases(s) is/ are pending | | | |
| (| against me which cognizance has been taken by Court | | A () | Ni/ |
| | Section Act and Description of | MIL | MIL | 1.1. |
| | the offence for which | | | |
| | cognizance | | | Carle State |
| (n) | The Court Which had taken | | | 7 30 1,363 |
| (11) | cognizance | NiL | 1414 | 147.4 |
| | | | 7.75.156 | n inchaigh is |
| (o) | Case No | | NUL | 17:75 |
| | | NIL | | |
| • , • • • | V | | 2730 | |

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Prakash Kumar Das Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | NiL | NiL | (8) |
|-----|---|------|-----|-------|-----|
| | cognizance | /4 = | | 7 7 2 | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| - 1 | S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----|-----------|--------------|--------|--------|-----|--------------|--------------|-----------------|
| | | : | | | | | | . " |
| | (i) | Cash in hand | 30,000 | 10,000 | MiL | NiL | NiL | N/ |

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Prakash Rumar Das Notary, Kesinga Govt of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

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| ii) Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Military 31 313 accounts), Deposits with Military 31 314 accounts, Non-Banking Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Longaria accounts, Deposits with Military 31 314 accounts, Non-Banking Financial Companies and Longaria and Lon | | | The state of the s | | | | |
|--|---|-----------|--|-----------|--------------|------|-----|
| Term Deposits and all other types of deposits including saving accounts), Deposits with MILD 31, 313 and accounts, Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and 311(4) 25(5) and Cooperative societies and 25(5) an | | lii) | | | | | - |
| other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit Cooperative societies and the amount in each such deposit Cooperative societies and the amount in each such deposit Cooperative societies and the amount in each such deposit Cooperative societies and the amount of the amount of the amount in each such deposit Cooperative States and cooperative societies and the amount of the amount of the such deposit Cooperative States and the amount of the such deposit Cooperative States and the amount of the such deposit Cooperative States and the amount of the such deposit Cooperative States and the amount of the such deposit Cooperative States and the such deposits of the such deposits and the amount. (vi) Personal loans/advance given to any person or entity including firm, company, Trust etc., and other., receivables from debtors and the amount. (vi) Motor Vehicles such as Jeeps. Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount.) with approx. present: market: value according to you weight and value with of the such process of the such deposits and value of the such cording to you. (vii) Any, other assets such as value of claims/interest. All Mil Mil Mil Mil Mil Mil Mil Mil Mil M | | | | | | | |
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| accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and Units in companies/Mutual Funds and others and the amount. [iv] Details of investment in NSS, Postal Saving, NSS, Postal Saving, Insurance Policies and Insurance Policies | | | other types of deposits | | | | |
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| Office/Current Accounts, Non-Banking Financial Indicators 2014/2018 (Companies and Cooperative societies and 2013) 2140 (Cooperative societies and 2014) 2140 (Cooperative societies and | | | | 6.25 | NICO | AL | - 1 |
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| Companies and Cooperative societies and services and cooperative societies and services and cooperative societies and services and the amount in each such deposit 9,5020 [iiii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. [ivi) Details of investment in NSS, Postal Saving, Michael Instruments in Post office of the service of investment in any Financial instruments in Post office of the service of the amount of the amoun | | | Non-Banking Financial Allelabor 3/14205800 | | 1. | | - |
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| Geposit 95 20 | | | the amount in each at 1884983 | 1 | 1 | - | 1 |
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| instruments in Post office of or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles' (Details of Make, registration number. etc. year of purchase and amount.) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest NIL | | 1 | investment in and Bis and Market Policy | | 1 . | | |
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| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other. receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present: market: value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with (Newly) approx. present. market value according to you 1 00000000000000000000000000000000000 | | | or Insurance Company and | W, / | 17 /. /. | 11/2 | |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Détails of Make, registration number etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver and Silver and with thing(s) (give details of weight and value) with approx. present market value according to you 1,00,000 (viii) Any other assets such as value of claims/interest NIL | £ | 1 | the amount HiL | | | | |
| given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of) 5,000 weight and value) with further approx. present market value according to you 00000000000000000000000000000000000 | | | | | | 1 1 | |
| given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of) 5,000 weight and value) with further approx. present market value according to you 00000000000000000000000000000000000 | | (v) | Personal loans (advance | | | 1. | |
| entity including firm, company, Trust etc., and other, receivables, from debtors and the amount. (vi) Motor Vehicles such as Jeep., Cars Bus, Trucks Heavy Vehicles' (Details of Make, registration number, etc. year of purchase and amount.) with approx. present. market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present. market value according to you I poppod (viii) Any other assets such as value of claims/interest (viii) Any other assets such as value of claims/interest | | (*) | | = | | | |
| other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with twelly many approx. present market value according to you 100,000 (viii) Any. other assets such as value of claims/interest MIL | | | entity including firm. No No Kil | 1 1 2 1 2 | XIII | N/ / | |
| other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Onnaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with with the with approx. present market value according to you 1,00,000) (viii) Any other assets such as value of claims/interest (viii) Constituted by the state of the state o | | | company, irust etc. and | 141 - | 1.7712 | 14,7 | |
| (vii) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with with approx. present market value according to you | ; | 1. 7. | other receivables from | | | | |
| Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you [vii] Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with wells with approx. [viii] Any other assets such as value of claims/interest [viii] Any other assets such | | | debtors and the amount. | İ | | | |
| Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with weight and value) with approx. present market value according to you 1,00,000 (viii) Any other assets such as value of claims/interest (viii) Creat Table by the control of th | | (vi) | Leen Core Pro Man 1 | | | | |
| etc. year of purchase and amount) with approx. present value according to you [viii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with wells by approx. present market value according to you 1,00,000 (viii) Any other assets such as value of claims/interest AIL AIL AIL AIL AIL AIL AIL | | | Hoorne Voleinian / / / / / | | | | |
| amount) with approx. present narket value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with weight and value) with weight and value with value according to you wood (viii) Any. other assets such as value of claims/interest NIL | | | | NIL | N1 1 | | |
| present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with weight and value) with weight and value with value according to you present market value according to you proposed (viii) Any other assets such as value of claims/interest (viii) Creat Table let | ś | | etc. year of purchase and | | | NIL | |
| according to you (vii) Jewellery, Gold, Gold Ornaments Silver, and Silver, Ornaments valuable thing(s) (give details of weight and value) with weight and value) with weight and value with walue according to you present. market value according to you proposed (viii) Any other assets such as value of claims/interest ALL ALL ALL ALL ALL ALL ALL ALL ALL AL | | | amount) with approx. | | | | |
| (vii) Jewellery, Gold, Gold Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with weight and value) with weight and value with well well by walue according to you 1,00,000/ (viii) Any other assets such as value of claims/interest AIL AIL AIL AIL AIL | | | according to you | . 1 | | | |
| Ornaments Silver and Silver and Silver and Silver ornaments valuable thing(s) (give details of Second weight and value) with weight and value) with weight and value) with weight and value with wells by the value according to you so cool (viii) Any other assets such as value of claims/interest NIL | | (· · · · | | | | | |
| Silver Ornaments valuable thing(s) (give details of soon weight and value) with weight and value) with weight and value) with well with value according to you soon (viii) Any. other assets such as value of claims/interest NIL NIL NIL NIL NIL NIL | | (V11) | 0 | | | | |
| weight and value) with well well market value according to you 1,00,000/ (viii) Any. other assets such as value of claims/interest NIL NIL NIL NIL NIL | 1 | | Silver Ornamenta violizable | | | | |
| (viii) Any. other assets such as value of claims/interest (viii) Cross Table le | | ٠. | tning(s) (give details of) | MIL | Klin | | |
| (viii) Any. other assets such as value of claims/interest NIL NIL NIL NIL NIL | | | weight and value with with the | | - | Mil | |
| (viii) Any. other assets such as value of claims/interest NIL NIL NIL NIL NIL | F | • • • | approx. present. market | | | | |
| as value of claims/interest NIL NIL NIL NIL NIL NIL | 1 | , | // / // | | | | |
| (in) Con (in) | 1 | (V111) | | | | | |
| (ix) Gross Total value 8,0,6445/ NIL MIL MIL MIL MIL | | | as value of claims/interest NIL MI'L MIL | NIL | Mil | No 1 | |
| 8,0,64457 MIL MIL MIL MIL | H | (ix) | Gross Total value | | | | |
| Am | | () | 8,0,64457 NIL | XIII | MII | 100 | |
| | _ | | | | 1-p | 1412 | |

किन्धार जायक

Prakash Kumar Dasi Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Ì | Note: 2. Each land or building o Note: 3. Details should include | or apai the in | terest in | OI OWITCIOIN | | Dependent-2 | Dependent |
|------|---|-------------------|-----------|--------------|-------------|-------------|-----------|
| SI. | Description | Self | Spouse | HUF | Dependent-1 | реренцент-2 | -3 |
| No | | | | | | | |
| (i) | Location(s) Survey Rcg number(s) | 424 1423 | XIIL | MI | MIL | HIL | MZ |
| | Area (total measurement in acres) | 7.73 | XIIL | NIL | MiL | HIL | MiL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NiL | Niz | NiL |
| | Date of purchase in case of self - acquired property | 4.7 | | HIL | MIL | MIL | NiL |
| | Cost of Land (in case of purchase) at the time of purchase | NA | | NiL | NIL | NIL | NiL |
| | Any Investment on the land by way of development, construction etc. | N.A | | NIL. | NiL | NiL | NiL |
| | Approximate Current market value | 20,000 | 00 | NIL | NIL. | NiL | NiL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | HIL | | MiL . | MiL | NiL | NiL |
| | Area (total measurement in sq. ft.) | NiL | | MiL | NiL | MiL | RIT |
| | Whether inherited property (Yes or No) | NiL | / | NIL | MiL. | NiL | NIL |
| | Date of purchase in case of self - acquired property | MIL | , | NIL | NiL] | VIL | MiL |
| | Cost of Land (in case of purchase) at the time of purchase | NiL. | / | Vik | NiL | MIL | xliL |
| | | | | | | 142132 | 2 |

श्रुव २१५ जी वक

Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02



| | Any Investment on the land by way of development, construction etc. | Ni | HAIL | Nil | NiL | NiL | Nic |
|-------|---|-----------|--------|------|-----|---------------------|------|
| | Approximate current market value | NIL | NIL | NÍL | NiL | MiL | NIL |
| (iii) | Commercial Buildings | | | | | | |
| - | (including apartments) -Location(s) -Survey number(s) | 11:7 | NiL | NIL | NIL | NiL | Miz |
| | Area (total measurement in sq. ft.) | NiL | Mil | NIL | XIL | NIL | Nic |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | HIL | NIL | NIL | XIL |
| | Whether inherited property (Yes or No) | NiL | NiL | NiL | NIL | XIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | XIIL | NiL |
| | | NiL | NIL | NIL | NIL | NIL | Ni |
| | Any Investment on the property by way of development, construction etc. | V.T | NIL | NiL | NiL | NiL | NIL |
| | Approximate current market value | NIZ | HIL | NiL | NIL | NIL. | MIL |
| (iv) | (in alredian a conceptor and tal. | ble ed | M | NiL | NiL | Ni'L | NiL |
| | Area (Total measurement in sq. ft) | 1005g | unl | MiL | HIL | MiL | NiL |
| | 111000000 | Sal | NIL | W1 | NIL | ~ ` <i>l</i> | 1412 |
| | Whether inherited property (Yes or No) | ves | MIL | w/L. | NiL | NIL | NIZ |
| | Date of purchase in case of self – acquired property | 5,00, | 1 Joan | MI | MiL | MIL | NIL |
| | | | | | | | - |

कित्राक जायन

Prakash Kuma Dos bu Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



| | Cost of property (in case of purchase) at the time of purchase | *ROY | Mej | Ne) | Nej | N.J | My |
|------|---|--------------|------------------|------|-------|-----|-------|
| | Any Investment on the land by way of development, construction etc. | riej | NeT | NeT | NILT | Ne) | Me) |
| | Approximate current market value | 13.5, ME) | 00,000/- NIC) | Ne1 | Nel | Me) | Nel |
| (v) | Others (such as interest in property) | Mrl | VIEJ | Mel | · Nej | ME | Mel |
| (vi) | Total of current market value of (i) to (v) above | Ns 5,0000 | o/ niet | Meil | 1109 | HO | Maj - |

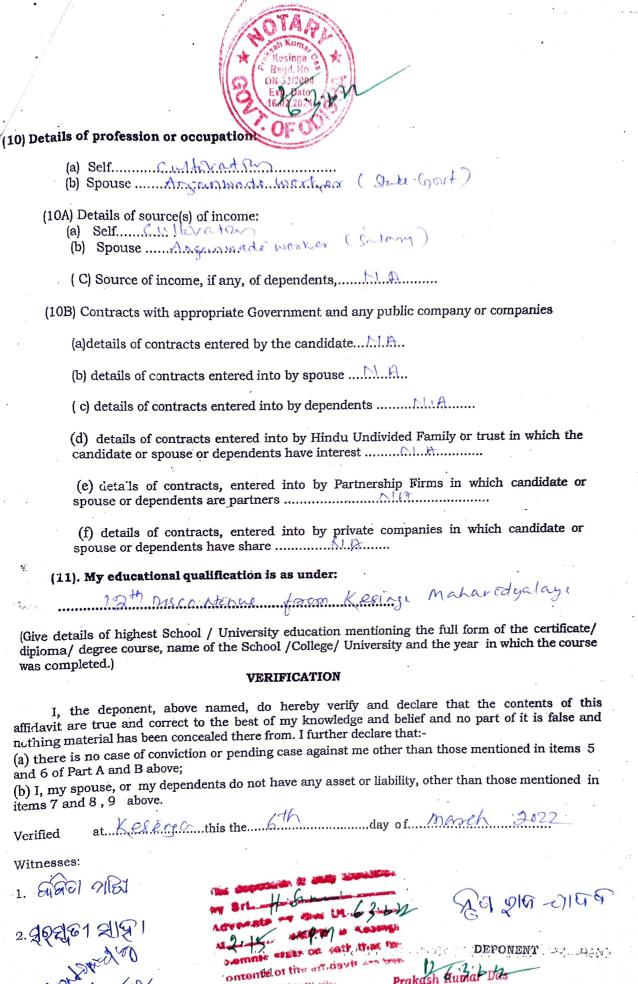
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|---|--------|------|-------------|-------------|-------------|
| (1) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | K((born Pox Kesch Res Spopo | Net. | NA | Nel | Ne1 | N.) |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Neg | No | Mel | NO | · ru | NO |
| | Any other liability | Meg. | Mi) | Med | Net | NET . | Mel |
| 17 | | 0,000 | Mel | VIe. | Net | Kley | Net |

Notary, Kesinga Govt of Orlasa Regd. No.: ON-33/2004 Exp. Date-18.00

श्वशक नावन



Govt. of Orlesa egd. No.: ON-33/2004 Exp. Date- 16.02.202-

was completed.)

Verified

Witnesses:

1. स्विंग शिक्ष

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakash Kumar Das Notary, Kesinga Govi. of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

किव ठाव जात्व



55AA 192124

BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

I Nruparaj Yadav, aged about 49 years, S/o- Makaranda Yadav, R/o- Village-Kesinga, Ward No- 01, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

- 1. That, I am a candidate of Chairperson of Kesinga NAC (Municipality Election).
- 2. That, by virtue this affidavit I declare that I have one nos of spouse and two nos of child (one girl child and one boy child).
- 3. That, if the above said declaration will be found false in future, I will be responsible for the same.
- 4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Chairperson, NAC Kesinga.

Verification

Noupa by yadal

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6th day of March 2022.

Identified by me

Advocate

xp. Date- 16.02.20

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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.20

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